City of Alexandria

City Council Chambers at Del Pepper Community Resource Center
4850 Mark Center Drive
Alexandria, VA 22311

Legislation Details

File #:	26-0721	**Name:**	Oral Reports (Council)
Type:	Oral Report	**Status:**	Agenda Ready
File created:	2/17/2026	**In control:**	City Council Legislative Meeting
On agenda:	2/24/2026	**Final action:**	

Title: Oral Reports from Members of City Council on Boards, Commissions, and Committees:

*Council of Governments(COG) Board of Governors (Mayor Gaskins)

*ARHA Redevelopment Work Group (Mayor Gaskins and Councilman Chapman)

*Legislative Subcommittee (Mayor Gaskins)

*City Council/School Board Subcommittee (Mayor Gaskins and Councilman Chapman)

*Waterfront Commission (Vice Mayor Bagley)

*Virginia Railway Express (VRE) (Vice Mayor Bagley)

*Eisenhower Partnership Board of Directors (Councilwoman Greene)

*Council of Governments (COG) Transportation Planning Board (TPB) (Councilman Aguirre)

*Commission on Aging (Councilman Aguirre)

*Northern Virginia Transportation Authority (NVTA) (Councilman Aguirre)

Sponsors:

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Date	Ver.	Action By	Action	Result

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