



## Legislation Details (With Text)

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**File #:** 24-1325 **Name:**

**Type:** Oral Report **Status:** Agenda Ready

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**On agenda:** 9/26/2023 **Final action:**

**Title:** Update on Citywide Crime Reduction Strategy.

**Sponsors:**

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**Attachments:** 1. 24-1325\_Crime Presentation presentation 9262023

Date	Ver.	Action By	Action	Result
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Update on Citywide Crime Reduction Strategy.