



## Legislation Details

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**File #:** 23-0796 **Name:**

**Type:** Written Report **Status:** Agenda Ready

**File created:** 2/8/2023 **In control:** City Council Legislative Meeting

**On agenda:** 5/23/2023 **Final action:**

**Title:** Presentation of the Energy and Climate Change Action Plan.

**Sponsors:**

**Indexes:**

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**Attachments:** 1. 23-0796\_Attachment \_Energy & Climate Change Action Plan 2023, 2. 23-0796\_Presentation

Date	Ver.	Action By	Action	Result
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