



## Legislation Details (With Text)

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|                       |               |                      |                                  |
|-----------------------|---------------|----------------------|----------------------------------|
| <b>File #:</b>        | 23-1169       | <b>Name:</b>         |                                  |
| <b>Type:</b>          | Other         | <b>Status:</b>       | Agenda Ready                     |
| <b>File created:</b>  | 5/16/2023     | <b>In control:</b>   | City Council Legislative Meeting |
| <b>On agenda:</b>     | 5/15/2023     | <b>Final action:</b> |                                  |
| <b>Title:</b>         | After item    |                      |                                  |
| <b>Sponsors:</b>      |               |                      |                                  |
| <b>Indexes:</b>       |               |                      |                                  |
| <b>Code sections:</b> |               |                      |                                  |
| <b>Attachments:</b>   | 1. school two |                      |                                  |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

After item