



## Legislation Details

**File #:** 23-0903 **Name:**

**Type:** Grant Application **Status:** Agenda Ready

**File created:** 3/6/2023 **In control:** City Council Legislative Meeting

**On agenda:** 4/11/2023 **Final action:**

**Title:** Consideration of a Grant Application to the United States Environmental Protection Agency for an Environmental Justice Government-to-Government Program Grant.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------