



## Legislation Details

---

**File #:** 23-0840      **Name:** Annual Report of Part I and Part II Crimes  
**Type:** Oral Report      **Status:** Agenda Ready  
**File created:** 2/22/2023      **In control:** City Council Legislative Meeting  
**On agenda:** 3/28/2023      **Final action:**  
**Title:** Presentation of Annual Part I and Part II Crime Statistics to Council  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 23-0840\_ APD Part I and Part II Crime Statistics

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------