



Legislation Details (With Text)

File #:	23-0840	Name:	Annual Report of Part I and Part II Crimes
Type:	Oral Report	Status:	Agenda Ready
File created:	2/22/2023	In control:	City Council Legislative Meeting
On agenda:	3/28/2023	Final action:	
Title:	Presentation of Annual Part I and Part II Crime Statistics to Council		
Sponsors:			
Indexes:			
Code sections:			
Attachments:	1. 23-0840_ APD Part I and Part II Crime Statistics		

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Presentation of Annual Part I and Part II Crime Statistics to Council