



## Legislation Details

**File #:** 23-0444 **Name:**

**Type:** Written Report **Status:** Agenda Ready

**File created:** 10/29/2022 **In control:** City Council Legislative Meeting

**On agenda:** 3/14/2023 **Final action:**

**Title:** Consideration of a License Agreement with ARP Waterfront, LLC for the use of a portion of the City Marina Plaza for outdoor dining associated with Special Use Permit #2017-0002.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 23-0444\_ARP Dining License 2023-2028

Date	Ver.	Action By	Action	Result
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