



## Legislation Details

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**File #:** 23-0856      **Name:**

**Type:** Other      **Status:** Agenda Ready

**File created:** 2/27/2023      **In control:** City Council Public Hearing

**On agenda:** 2/25/2023      **Final action:**

**Title:** After items

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 23-0856\_afteritem, 2. 23-0856\_AFTERITEM

Date	Ver.	Action By	Action	Result
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