



## Legislation Details

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**File #:** 23-0737 **Name:**

**Type:** Written Report **Status:** Agenda Ready

**File created:** 1/27/2023 **In control:** City Council Legislative Meeting

**On agenda:** 2/14/2023 **Final action:**

**Title:** Authorization of the Execution of Proposed Amendments to the Landmark Development and Financing Agreement.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 23-0737\_ DRAFT Fourth Amendment to Development Agreement

Date	Ver.	Action By	Action	Result
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