



## Legislation Details

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**File #:** 23-0349      **Name:**

**Type:** Written Report      **Status:** Agenda Ready

**File created:** 9/30/2022      **In control:** City Council Legislative Meeting

**On agenda:** 9/28/2022      **Final action:**

**Title:** Roll Call Card

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 23-0349\_Roll Call 9.28.22

Date	Ver.	Action By	Action	Result
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