



## Legislation Details

---

**File #:** 23-0632 **Name:**

**Type:** Land Use and Development (Planning Commission Items) **Status:** Agenda Ready

**File created:** 12/27/2022 **In control:** Planning Commission

**On agenda:** 2/7/2023 **Final action:**

**Title:** Commissioner's Reports, Comments & Questions

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. EPC PC Joint Letter (2.7.23)

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------