



## Legislation Details (With Text)

---

**File #:** 23-0547      **Name:**

**Type:** BAR Case      **Status:** Agenda Ready

**File created:** 12/1/2022      **In control:** Board of Architectural Review

**On agenda:** 12/7/2022      **Final action:**

**Title:** Project Locator Map

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Project Locator Map

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Project Locator Map