



## Legislation Details (With Text)

---

**File #:** 23-0504 **Name:**

**Type:** BAR Case **Status:** Agenda Ready

**File created:** 11/9/2022 **In control:** Board of Architectural Review

**On agenda:** 12/7/2022 **Final action:**

**Title:** Charging Station Policy and Presentation

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Charging Station Policy

Date	Ver.	Action By	Action	Result
12/7/2022	1	Board of Architectural Review		

Charging Station Policy and Presentation