



## Legislation Details

**File #:** 23-0340                                      **Name:**

**Type:** Written Report                              **Status:** Agenda Ready

**File created:** 9/26/2022                        **In control:** City Council Legislative Meeting

**On agenda:** 10/25/2022                        **Final action:**

**Title:** Receipt of Annual and Attendance Reports for Council Appointed Boards, Commissions, and Committees from July 1, 2021 - June 30, 2022.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 23-0340\_annual reports for boards and commissions

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------