



## Legislation Details (With Text)

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<b>File #:</b>	22-1321	<b>Name:</b>	School/City Facility Planning
<b>Type:</b>	Written Report	<b>Status:</b>	Agenda Ready
<b>File created:</b>	6/8/2022	<b>In control:</b>	City Council Legislative Meeting
<b>On agenda:</b>	6/13/2022	<b>Final action:</b>	
<b>Title:</b>	School/City Facility Planning		

### Questions:

- How will the City and ACPS plan to meet capacity challenges beyond the 10-year CIP?
- What is the timetable and process for adopting final and interim plans for use of existing and future ACPS land?
- What are the opportunities for shared use and co-location?
- How do ACPS and the City work together to increase athletic field capacity, particularly during construction activity that impacts field availability?

### Supporting Materials/Links

#### City Strategic Facilities Plan:

<<https://alexandria.legistar.com/LegislationDetail.aspx?ID=3773676&GUID=475C4593-8413-4919-99FB-B6131C8D6991>>

#### ACPS Facility Condition Assessments:

Alexandria City High School - King Street Campus: <<https://www.acps.k12.va.us/Page/3813>>

Alexandria City High School - Minnie Howard Campus: <<https://www.acps.k12.va.us/Page/3812>>

Charles Barrett: <<https://www.acps.k12.va.us/Page/3798>>

Cora Kelly: <<https://www.acps.k12.va.us/Page/3801>>

Douglas MacArthur: N/A due to construction project

Ferdinand T. Day: <<https://www.acps.k12.va.us/Page/3815>>

Francis C. Hammond Middle: <<https://www.acps.k12.va.us/Page/3808>>

George Mason: <<https://www.acps.k12.va.us/Page/3802>>

George Washington Middle: <<https://www.acps.k12.va.us/Page/3809>>

James K. Polk: <<https://www.acps.k12.va.us/Page/3796>>

Jefferson-Houston K-8: <<https://www.acps.k12.va.us/Page/3800>>

John Adams and Early Childhood Center: <<https://www.acps.k12.va.us/Page/3797>>

Lyles-Crouch Traditional Academy: <<https://www.acps.k12.va.us/Page/3799>>

Mount Vernon Community School: <<https://www.acps.k12.va.us/Page/3805>>

Naomi L. Brooks: <<https://www.acps.k12.va.us/Page/3803>>

Patrick Henry K-8: <<https://www.acps.k12.va.us/Page/3795>>

Samuel W. Tucker: <<https://www.acps.k12.va.us/Page/3807>>

William Ramsay: <<https://www.acps.k12.va.us/Page/3804>>

Transportation Facility: <<https://www.acps.k12.va.us/Page/3818>>

Dee Campbell Rowing Center: <<https://www.acps.k12.va.us/Page/3814>>

#### Ad-Hoc Joint City-Schools Facility Investment Task Force report:

<<https://www.alexandriava.gov/planning-and-zoning/ad-hoc-joint-city-schools-facility-investment-task-force>>

### Sponsors:

### Indexes:

### Code sections:

**Attachments:** 1. 22-1321\_Enrollment by School (1), 2. 22-1321\_Enrollment by Grade (2), 3. 22-1321\_Long-Range-Educational-Facilities-Plan (3)

Date	Ver.	Action By	Action	Result
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## School/City Facility Planning

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