



## Legislation Details

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**File #:** 22-1131 **Name:**

**Type:** Written Report **Status:** Agenda Ready

**File created:** 4/14/2022 **In control:** City Council Legislative Meeting

**On agenda:** 4/23/2022 **Final action:**

**Title:** Public Hearing and Consideration of the Draft Home Investment Partnership Program-American Rescue Plan (HOME-ARP) Allocation Plan.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 22-1131\_Attachment\_Draft Home Investment Partnership Program-American Rescue Plan Allocation Plan

Date	Ver.	Action By	Action	Result
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