



## Legislation Details (With Text)

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**File #:** 22-0336      **Name:**

**Type:** Other      **Status:** Agenda Ready

**File created:** 10/1/2021      **In control:** City Council Legislative Meeting

**On agenda:** 9/28/2021      **Final action:**

**Title:** After item - Centenarian PowerPoint

**Sponsors:**

**Indexes:**

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**Attachments:** 1. 22-0336\_Centenarian Project 2021

Date	Ver.	Action By	Action	Result
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After item - Centenarian PowerPoint