



## Legislation Details

---

**File #:** 22-0250      **Name:**

**Type:** BAR Case      **Status:** Agenda Ready

**File created:** 9/9/2021      **In control:** Board of Architectural Review

**On agenda:** 9/16/2021      **Final action:**

**Title:** Project Locator Map

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Project Locator Map

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------