



## Legislation Details (With Text)

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**File #:** 22-0239      **Name:**

**Type:** BAR Case      **Status:** Agenda Ready

**File created:** 9/7/2021      **In control:** Board of Architectural Review

**On agenda:** 1/5/2022      **Final action:**

**Title:** Project locator map

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Project Locator Map

Date	Ver.	Action By	Action	Result
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Project locator map