



## Legislation Details (With Text)

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|----------------------|---|----------------------|----------------------------------|
| <b>File #:</b>       | 21-1166   | <b>Name:</b>         |                                  |
| <b>Type:</b>         | Appointment   | <b>Status:</b>       | Agenda Ready                     |
| <b>File created:</b> | 6/2/2021  | <b>In control:</b>   | City Council Legislative Meeting |
| <b>On agenda:</b>    | 6/9/2021  | <b>Final action:</b> |                                  |
| <b>Title:</b>        | Visit Alexandria Board of Governors<br>1 National or International Trade or Professional Association Executive<br>1 Representative from any of the four categories (hotel, restaurant, association, or retail)<br>1 At-Large Citizen Member |                      |                                  |

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 21-1166\_Redaction Notice, 2. 21-1166\_Visit Alexandria applications redacted, 3. 21-1166\_tally

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

Visit Alexandria Board of Governors

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