



## Legislation Details

---

**File #:** 21-1107      **Name:**

**Type:** Oral Report      **Status:** Agenda Ready

**File created:** 5/14/2021      **In control:** City Council Legislative Meeting

**On agenda:** 5/25/2021      **Final action:**

**Title:** Oral Report on City of Alexandria Mediation Program (CAMP).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 21-1107\_CAMP PowerPoint Presentation for City Council

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------