



## Legislation Details

---

**File #:** 21-1046      **Name:**

**Type:** Resolution      **Status:** Agenda Ready

**File created:** 5/3/2021      **In control:** City Council Legislative Meeting

**On agenda:** 5/11/2021      **Final action:**

**Title:** Oral Report from the Eviction Task Force

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 21-1046\_EvictionPreventionBriefingMay FINAL

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|