



## Legislation Details

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**File #:** 21-0744 **Name:** CYFCC Master PPlan  
**Type:** Written Report **Status:** Agenda Ready  
**File created:** 2/8/2021 **In control:** City Council Legislative Meeting  
**On agenda:** 3/23/2021 **Final action:**  
**Title:** Introduction of the Alexandria Children and Youth Master Plan 2025.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 21-0744\_CYMP Five Year Plan - FINAL, 2. 21-0744\_Presentation \_CYMP 2025

Date	Ver.	Action By	Action	Result
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