



## Legislation Details

**File #:** 21-0734 **Name:**

**Type:** Land Use and Development (Planning Commission Items) **Status:** Agenda Ready

**File created:** 2/5/2021 **In control:** City Council Public Hearing

**On agenda:** 2/20/2021 **Final action:**

**Title:** Master Plan Amendment #2020-00008  
 Rezoning #2020-00004  
 Development Special Use Permit #2020-10027  
 Transportation Management Plan Special Use Permit #2020-00076  
 Vacation #2020-00004  
 1352, 1356, 1360, and 1362 Madison Street; 711, 715, 719, and 727 North West Street; 1319, 1321, 1323, 1325, 1327, and 1329 Wythe Street - Braddock West  
 Public Hearing and consideration of a request for: (A) Amendments to the Braddock Road Metro Station Small Area Plan Chapter of the Master Plan through updates to the Development Site Map, Development and Land Use tables in the Braddock Metro Neighborhood Plan Overlay, and the Development Framework Map and Land Use and Development tables in the Braddock East Master Plan Overlay; (B) amendment to the official zoning map to change the zone for the site from RB to OCH; (C) a Development Special Use Permit and site plan with modifications to construct a 180-unit multifamily building with ground-floor commercial uses, including special use permits to increase the floor area ratio to 3.0 in the OCH zone, the utilization of Section 7-700 for bonus density and height for the provision of affordable housing, for a parking reduction for residential and commercial uses, to allow a restaurant, retail shopping or personal service establishments on a lot which does not include office buildings, provided such use supports and serves office uses in the immediate zoned area, and a fraternal or private club; (D) a Special Use Permit for a Transportation Management Plan (tier two); and (E) the Vacation of two public alleys serving the site; zoned RB/Townhouse.  
 Applicant: West Street Acquisitions, LLC, represented by Jonathan P. Rak, attorney; City of Alexandria (portions of the Master Plan Amendment only)  
 Planning Commission Action: Recommended Approval 6-1

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 21-0734 Staff Report, 2. 21-0734 Site Plan, 3. 21-0734 Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------