



## Legislation Details

---

**File #:** 21-0214      **Name:**

**Type:** Other      **Status:** Agenda Ready

**File created:** 9/4/2020      **In control:** City Council Public Hearing

**On agenda:** 3/14/2020      **Final action:**

**Title:** Public Discussion Period

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 21-0214\_After Items

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------