



## Legislation Details

**File #:** 20-0938 **Name:**

**Type:** Grant Application **Status:** Agenda Ready

**File created:** 6/4/2020 **In control:** City Council Legislative Meeting

**On agenda:** 6/23/2020 **Final action:**

**Title:** Consideration of the Submission of a Grant Application for a Reimbursement Grant through the United States Department of Justice, Bureau of Justice Assistance, Bulletproof Vest Partnership Program.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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