



## Legislation Details

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**File #:** 20-0852 **Name:**

**Type:** BAR Case **Status:** Agenda Ready

**File created:** 5/1/2020 **In control:** Board of Architectural Review

**On agenda:** 5/6/2020 **Final action:**

**Title:** Consideration of minutes from the March 18, 2020 meeting.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. March 18, 2020 Minutes

| Date     | Ver. | Action By                     | Action | Result |
|----------|------|-------------------------------|--------|--------|
| 5/6/2020 | 1    | Board of Architectural Review |        |        |