



## Legislation Details (With Text)

---

**File #:** 20-0840      **Name:**

**Type:** BAR Case      **Status:** Agenda Ready

**File created:** 4/23/2020      **In control:** Board of Architectural Review

**On agenda:** 5/6/2020      **Final action:**

**Title:** Project Locator Map

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Project Locator Map

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Project Locator Map