



## Legislation Details

---

**File #:** 20-0599      **Name:** Oral presentation on 2020 Census Complete Count

**Type:** Oral Report      **Status:** Agenda Ready

**File created:** 2/11/2020      **In control:** City Council Legislative Meeting

**On agenda:** 2/25/2020      **Final action:**

**Title:** Oral presentation on the 2020 Census Complete Count Plans.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 20-0599\_2020 Census Presentation to CC Legislative Meeting 022520

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------