



## Legislation Details

---

**File #:** 20-0455      **Name:**

**Type:** BAR Case      **Status:** Agenda Ready

**File created:** 12/30/2019      **In control:** Board of Architectural Review

**On agenda:** 1/8/2020      **Final action:**

**Title:** Project Locator Map

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Project Locator Map

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------