



## Legislation Details (With Text)

---

**File #:** 20-0428      **Name:**

**Type:** Other      **Status:** Agenda Ready

**File created:** 12/16/2019      **In control:** City Council Public Hearing

**On agenda:** 10/19/2019      **Final action:**

**Title:** Public Discussion Period

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 20-0428\_After Items

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Public Discussion Period