

# City of Alexandria, Virginia

## MEMORANDUM

**DATE:** SEPTEMBER 4, 2019

#### **TO:** THE HONORABLE MAYOR AND MEMBERS OF CITY COUNCIL

FROM: MARK B. JINKS, CITY MANAGER /s/

#### DOCKET TITLE:

Oral Presentation by the Alexandria Health Department on the "Getting to Zero Initiative".

The attached memorandum is provided as context to the September 10, 2019 oral presentation on the "Getting to Zero Alexandria Initiative". The Director of the Alexandria Health Department will be available to answer any questions during the work session.

### **ATTACHMENTS**:

- 1. August 27, 2019 Memo Updating Council on "Getting to Zero Initiative"
- 2. Powerpoint Presentation