



## Legislation Details (With Text)

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**File #:** 20-0052      **Name:**

**Type:** BAR Case      **Status:** Agenda Ready

**File created:** 8/29/2019      **In control:** Board of Architectural Review

**On agenda:** 9/4/2019      **Final action:**

**Title:** Project Locator Map

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Project Locator Map

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

Project Locator Map