



## Legislation Details

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**File #:** 19-2299      **Name:**

**Type:** Written Report      **Status:** Agenda Ready

**File created:** 7/17/2019      **In control:** City Council Legislative Meeting

**On agenda:** 7/22/2019      **Final action:**

**Title:** Confirmation of Electronic Participation by a City Council Member.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 19-2299\_Electronic Participation Policy.pdf

Date	Ver.	Action By	Action	Result
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