



## Legislation Details

---

**File #:** 19-2237      **Name:** EAP 2040

**Type:** Written Report      **Status:** Agenda Ready

**File created:** 6/19/2019      **In control:** City Council Legislative Meeting

**On agenda:** 7/9/2019      **Final action:**

**Title:** Second Reading, and Final Passage of the Environmental Action Plan (EAP) 2040. (Public Hearing Completed)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 19-2237\_Attachment EAP2040v21

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------