



## Legislation Details (With Text)

|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                     |
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| <b>File #:</b>       | 19-2062                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Name:</b>         |                     |
| <b>Type:</b>         | Land Use and Development<br>(Planning Commission Items)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Status:</b>       | Passed              |
| <b>File created:</b> | 4/30/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>In control:</b>   | Planning Commission |
| <b>On agenda:</b>    | 6/25/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Final action:</b> | 6/25/2019           |
| <b>Title:</b>        | Development Special Use Permit #2018-0020<br>100 Madison Street, 501 North Union Street, 100 Jones Point Drive, 1460 & 1500 Duke Street, 370, 500, 590, 600, & 800 Holland Lane, and 1500 & 1600 Eisenhower Avenue- RiverRenew Combined Sewer Remediation Project<br>Public hearing and consideration of a request for a development special use permit and site plan for a utility consisting of three outfall locations that include construction for above-grade development and equipment access points for the combined sewer outfall project; zoned: W-1/ Waterfront Mixed Use, WPR/ Waterfront Park and Recreation, CDD #1/ Coordinated Development District #1, RB/ Townhouse, UT/ Utilities and Transportation, OCH/ Office Commercial High, CD/ Commercial Downtown, OCM(100)/ Office Commercial Medium (100).<br>Applicant: Alexandria Renew Enterprises, represented by Jonathan P. Rak, attorney |                      |                     |

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. DSUP2018-0020 Staff Report, 2. DSUP2018-0020 Site Plan, 3. DSUP2018-0020 Additional Materials

| Date      | Ver. | Action By           | Action   | Result |
|-----------|------|---------------------|----------|--------|
| 6/25/2019 | 1    | Planning Commission | approved |        |

**Development Special Use Permit #2018-0020**

100 Madison Street, 501 North Union Street, 100 Jones Point Drive, 1460 & 1500 Duke Street, 370, 500, 590, 600, & 800 Holland Lane, and 1500 & 1600 Eisenhower Avenue- RiverRenew Combined Sewer Remediation Project

Public hearing and consideration of a request for a development special use permit and site plan for a utility consisting of three outfall locations that include construction for above-grade development and equipment access points for the combined sewer outfall project; zoned: W-1/ Waterfront Mixed Use, WPR/ Waterfront Park and Recreation, CDD #1/ Coordinated Development District #1, RB/ Townhouse, UT/ Utilities and Transportation, OCH/ Office Commercial High, CD/ Commercial Downtown, OCM(100)/ Office Commercial Medium (100).

Applicant: Alexandria Renew Enterprises, represented by Jonathan P. Rak, attorney