



## Legislation Details

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**File #:** 19-2044      **Name:**

**Type:** Written Report      **Status:** Agenda Ready

**File created:** 4/29/2019      **In control:** City Council Legislative Meeting

**On agenda:** 6/11/2019      **Final action:**

**Title:** Consideration of a Loan of \$1.8 Million to AHDC to Acquire and Preserve the Ellsworth Apartments as Affordable Housing.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 19-2044\_ Ellsworth HOF Application\_5-22-19, 2. 19-2044\_ HUD 2018\_IncomeLimitsandRents

Date	Ver.	Action By	Action	Result
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