



## Legislation Details

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**File #:** 19-2114      **Name:**

**Type:** Other      **Status:** Agenda Ready

**File created:** 5/14/2019      **In control:** City Council Legislative Meeting

**On agenda:** 5/28/2019      **Final action:**

**Title:** Implementation of Strategic Facilities Master Plan

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 19-2114\_SFP - Presentation 05.28.pdf

Date	Ver.	Action By	Action	Result
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