



## Legislation Details

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**File #:** 19-2034 **Name:**

**Type:** Written Report **Status:** Agenda Ready

**File created:** 4/26/2019 **In control:** City Council Legislative Meeting

**On agenda:** 5/28/2019 **Final action:**

**Title:** Consideration and Authorization to Enter into an Interim Lease for the Department of Community and Human Services at 6101 Stevenson Avenue.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 19-2034\_Letter of Intent Agreement 6101 Stevenson Avenue, 2. 19-2034\_Letter of Intent Termination Agreement 4401 Ford Avenue

Date	Ver.	Action By	Action	Result
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