



Legislation Details

File #: 19-2020 **Name:**

Type: Oral Report **Status:** Agenda Ready

File created: 4/24/2019 **In control:** City Council Legislative Meeting

On agenda: 4/23/2019 **Final action:**

Title: Oral Report

Sponsors:

Indexes:

Code sections:

Attachments: 1. After Items_Oral Report, 2. Afte Items_ scooters

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------