



## Legislation Details

**File #:** 19-1889 **Name:**

**Type:** Written Report **Status:** Agenda Ready

**File created:** 3/16/2019 **In control:** City Council Legislative Meeting

**On agenda:** 4/9/2019 **Final action:**

**Title:** Introduction of the Draft City Fiscal Year (FY) 2020 Action Plan for Housing and Community Development and Request for Public Hearing

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 19-1889 \_Draft Citizen Summary

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------