



## Legislation Details

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**File #:** 19-1546      **Name:** Month 7 Monthly Financial Report  
**Type:** Written Report      **Status:** Agenda Ready  
**File created:** 12/11/2018      **In control:** City Council Legislative Meeting  
**On agenda:** 3/12/2019      **Final action:**  
**Title:** Consideration of the Monthly Financial Report for the Period Ending January 31, 2019  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 19-1546\_Att 1 - Revenue January 2019, 2. 19-1546\_Att 2 - Expenditure January 2019, 3. 19-1546\_Att 3 - Attachment 3 - Economic Indicators

Date	Ver.	Action By	Action	Result
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