# Legislation Details (With Text)

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| **File #:** | 19-1814 | **Name:** | |
| **Type:** | | **Status:** | Agenda Ready |
| **File created:** | 2/25/2019 | **In control:** | City Council Legislative Meeting |
| **On agenda:** | 2/23/2019 | **Final action:** | |
| **Title:** | Public Discussion Period | | |
| **Sponsors:** | | | |
| **Indexes:** | | | |
| **Code sections:** | | | |
| **Attachments:** | 1. 19-1814_After Items | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|

Public Discussion Period



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