



## Legislation Details

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**File #:** 19-1755      **Name:** Small Cell Facilities/5G Overview  
**Type:** Written Report      **Status:** Agenda Ready  
**File created:** 2/8/2019      **In control:** City Council Legislative Meeting  
**On agenda:** 2/26/2019      **Final action:**  
**Title:** Small Cell Facilities/5G Overview.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 19-1755\_Small Cell Facilities presentation FINAL

Date	Ver.	Action By	Action	Result
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