



Legislation Details

File #: 19-1690 **Name:**

Type: Oral Report **Status:** Agenda Ready

File created: 1/24/2019 **In control:** City Council Legislative Meeting

On agenda: 1/22/2019 **Final action:**

Title: City Manager's Oral Report

Sponsors:

Indexes:

Code sections:

Attachments: 1. Res. No. 2863, 2. 19-1690_After Items

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------