



## Legislation Details

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**File #:** 19-1690      **Name:**  
**Type:** Communication or Report      **Status:** Agenda Ready  
**File created:** 1/24/2019      **In control:** City Council Legislative Meeting  
**On agenda:** 1/22/2019      **Final action:**  
**Title:** City Manager's Oral Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Res. No. 2863, 2. 19-1690\_After Items

Date	Ver.	Action By	Action	Result
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