



Legislation Details (With Text)

File #: 19-1690 **Name:**
Type: Communication or Report **Status:** Agenda Ready
File created: 1/24/2019 **In control:** City Council Legislative Meeting
On agenda: 1/22/2019 **Final action:**
Title: City Manager's Oral Report
Sponsors:
Indexes:
Code sections:
Attachments: 1. Res. No. 2863, 2. 19-1690_After Items

Date	Ver.	Action By	Action	Result
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City Manager's Oral Report