



## Legislation Details

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**File #:** 19-1146      **Name:**

**Type:** Written Report      **Status:** Agenda Ready

**File created:** 9/17/2018      **In control:** City Council Legislative Meeting

**On agenda:** 1/8/2019      **Final action:**

**Title:** Consideration of the WasteSmart Plan, Alexandria's 20-Year Strategic Plan to Sustainably Recover Resources.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 19-1146\_Attachment 1: WasteSmart Plan, 2. 19-1146\_Attachment 2: EPC Letter to Council - WasteSmart Plan, 3. 19-1146\_Attachment 3: Presentation WasteSmart

Date	Ver.	Action By	Action	Result
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