| CHARLE RY AND  |                                                                                      |                                                  |               |                     | 301 King St., Room 2400<br>Alexandria, VA 22314 |
|----------------|--------------------------------------------------------------------------------------|--------------------------------------------------|---------------|---------------------|-------------------------------------------------|
| File #:        | 19-1                                                                                 | 125                                              | Name:         |                     |                                                 |
| Туре:          |                                                                                      | d Use and Development<br>nning Commission Items) | Status:       | Agenda Ready        |                                                 |
| File created:  | 9/17                                                                                 | /2018                                            | In control:   | Planning Commission |                                                 |
| On agenda:     | 10/2                                                                                 | /2018                                            | Final action: |                     |                                                 |
| Title:         | Consideration of the minutes from the September 6, 2018 Planning Commission meeting. |                                                  |               |                     |                                                 |
| Sponsors:      |                                                                                      |                                                  |               |                     |                                                 |
| Indexes:       |                                                                                      |                                                  |               |                     |                                                 |
| Code sections: |                                                                                      |                                                  |               |                     |                                                 |
| Attachments:   | 1. September 6, 2018 Minutes                                                         |                                                  |               |                     |                                                 |
| Date           | Ver.                                                                                 | Action By                                        | Action        |                     | Result                                          |
| 10/2/2018      | 1                                                                                    | Planning Commission                              |               |                     |                                                 |