



## Legislation Details

---

**File #:** 19-1122 **Name:**

**Type:** Land Use and Development (Planning Commission Items) **Status:** Agenda Ready

**File created:** 9/17/2018 **In control:** Planning Commission

**On agenda:** 10/2/2018 **Final action:**

**Title:** Commissioner's Reports, Comments, and Questions.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------